



Los Angeles Unified School District  
Dorris Place Elementary  
**School Site Council**

**AGENDA**

**Thursday, February 16, 2023 (3:00 PM)**

**In person- School Library and Virtual**

**Zoom Meeting ID: 884 9446 4727**

**Password: SSC**

**One Tap Mobile/Conference Call #**

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|---|------------------------------|
| <b>I. Welcome/Call to Order</b>   | Melissa Sosa,<br>Chairperson |
| <b>II. Flag Salute</b>  | Delia Rios, Principal        |
| <b>III. Public Comment</b><br>2 minutes per speakers for a maximum of 5 speakers  | Julie Oasay, Secretary       |
| <b>IV. Roll Call / Establish Quorum</b>   | Julie Oasay, Secretary       |
| <b>V. Review and Approval of Minutes (ACTION)</b>   | Melissa Sosa,<br>Chairperson |
| <b>VI. Principal's Update</b>   | Delia Rios, Principal        |
| <b>VII. Presentation(s)</b> <ul style="list-style-type: none"><li>● 2023-2024 School Budget</li><li>● 2023-2024 School Plan for Student Achievement (SPSA)</li></ul>                                  | Delia Rios, Principal        |
| <b>VIII.. New Business</b> <ul style="list-style-type: none"><li>● Final Data Analysis</li><li>● Adoption of 2023-2024 School Budget (ACTION)</li><li>● Approval of 2023-2024 SPSA (ACTION)</li></ul> | Melissa Sosa,<br>Chairperson |
| <b>IX. Announcements</b>  | Members or Staff             |
| <b>X. Adjournment (ACTION)</b>  | Melissa Sosa,<br>Chairperson |

**AGENDA POSTED: February 10, 2023**

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**Next Meeting: February 23, 2023**

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To review or obtain copies of materials, please visit the main office of Dorris Place Elementary School. To request a disability- related accommodation under the Americans with Disabilities Act (ADA), please call Ms. Rios at (323) 222-9185 or email her at [delia.rios@lausd.net](mailto:delia.rios@lausd.net) at least 24 hours in advance. Individuals wishing to speak under the Public Comment section on the agenda must sign up at the meeting and should plan to arrive early, as they can no longer register once the list is full or once it is collected prior to the beginning of the Public Comment section on the agenda.